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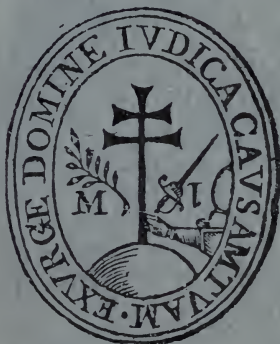


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No. 8.

MARCH, 1909.

BLAKE'S CATALOGUE
OF
AUTOGRAPHS AND MANUSCRIPTS,
PRINTED BOOKS
ON
THE INQUISITION,
AND
ASSOCIATION BOOKS.



Sello de la Inquisición de México.

FOR SALE BY
W. W. BLAKE
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—
MEXICO.
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1909.

El que compra dice:
Malo es, malo es:
más en apartándose,
el se alaba.—Prov. XX. 14.

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The present catalogue of **AUTOGRAPHS, MANUSCRIPTS**, and books on the **INQUISITION** contains many unusually noteworthy items of interest to the Collector.

The prices given in this catalogue as well as in my correspondence are **ALWAYS** in currency of the **UNITED STATES OF AMERICA**. I will accept the money of other countries at the following ratio:

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Prices include postage by registered mail. Particular attention is directed to this fact, as the postage frequently constitutes a large percentage of the price.

My Ninth Catalogue of Mexicana will comprise many thousand volumes and will shortly appear.

W. W. BLAKE.

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DOCUMENTS OF THE INQUISITION.

ORIGINAL MANUSCRIPTS.

These thirty-two MS. volumes of the Inquisition consist of trials, denunciations, etc., by the Inquisitors of the Holy Office, and are invaluable for the study of the Inquisition in Spanish America. The former owner was a great many years in collecting them, and it is improbable that a similar lot will ever be offered for sale again. They are bulky volumes, originals—not copies—and are absolutely unique. The price of the Collection, which will be sold as a whole only, will be furnished upon application.

FIRST PART.

Vol. I. More than 400 pages.

Year 1602. Denunciation against Bartolomé Barla—by various witnesses.

Other denunciations against José de Aguilar, Antonio de Cavallos and Sánchez de Ciordia.

A letter with respect to Francisco de Carbajal, who was burned in statue.

Three letters from the Commisary of the Holy Office in Vera-Cruz.

A denunciation of the Commisary of Vera Cruz against Gonzalo Gallegos.

A denunciation of the Bishop of Michoacan against the precentor Velazquez Rangel; one page written in Aztec.

A denunciation of Juan Gutierrez against himself.

A denunciation of Antonio Ruiz against himself, for having received the Most Blessed Sacrament after breakfasting.

Case against Geronimo Rivera, a soldier in New Mexico and a native of Seville, for bigamy. Year 1603.

Case against Pedro Marquez, of Puebla de Los Angeles for blasphemy.

Information concerning the genealogy and pureness of blood of Fernando Mendez Valdez, alderman of the City of Cebú in the Philippine Islands, and of Doña Isabel Jimenez, his wife, Year 1603.

Vol. II. 225 pages.

Year 1609. Case against Francisco Muñoz, priest from the bishopric of Guadalajara, for soliciting women in the confessional.

Year 1613. Information concerning the genealogy and purity of blood of Pedro de la Requera and Doña Francisca Villa Verde, his wife, residents of this city.

Year 1617. Information of how P. Fray Frechel of the Order of St. Augustine was elected familiar of the Holy Office in Valladolid in Burgos.

Vol. III. 300 pages.

Year 1620. Case against Fray Esteban Rodriguez of the Order of St. Francis, priest and confessor, Guardian of the Convent of Tlaxcalilla, province of Zacatecas, for soliciting boys in the act of confession.

Year 1622. Case against Domingo Diaz, alias Domingo Rodriguez, of Portuguese blood, a resident of the city of Los Angeles in New Spain, for practicing Jewish doctrines. He was tortured, and accused 24 persons.

Vol. IV. 300 pages.

Year 1622. Case of P. Fray Pedro Martir Palao of the Order of St. Dominick, for soliciting women in the confessional.

Vol. V. 300 pages.

Year 1624. «Criminal case against Baltazar del Valle, alias Baltazar Diaz, Portuguese, native of the City of Zamora in Spain, for practicing Jewish doctrines.»

«Documents on the relationship and nobility of Don Frutus Gomez Casillas de Solorozano and of Don Melchor de Solorozano Velasco, his brother, and of their parents and grandparents; residents of this Royal City of Chiapas.»

Vol. VI. 400 pages.

Year 1624. Continuation of the case «against Fray Pedro Martir Palao, priest of the Order of St. Dominick in the Province of Oaxaca in this New Spain, native of the City of Valencia in the Kingdom of Aragon, because he had solicited his spiritual daughters in the confessional, for shameful and dishonorable deeds.»

Vol. VII. 200 pages.

Year 1625. «Case against Francisco de St. Joseph, lay nun of the Convent of La Concepción of the City of Oaxaca, because at communion she had taken the Most Holy Sacrament from her mouth and had wrapped it up in a paper and had put it in her bosom and had kept it there until she had given it to the Sacristan of the Convent.»

Year 1625. «Criminal case against the Bachelor Pedro de Alamillo, Beneficiary of the district of Necaxoxuca in the province of Tabasco, for having solicited his spiritual daughters in the confessional, and a case of blasphemy against the same.» The prisoner died in Campeche.

Vol VIII. 150 pages.

Year 1631. Criminal case against Fray Pedro Rodriguez, professed monk of the Order of St. Francis, of the Province of the Canaries, and native of the same islands, a resident in this New Spain. «For having said Mass without having been ordained priest.»

Year 1633. Testimony of the investigations made in the Inquisition of Valladolid concerning the genealogy and purity of blood of Father Rodrigo de Rivera of the Company of Jesus, when he asked for the title of Commissary of the Inquisition. This monk died in Zacatecas in July of the year 1640, while Rector of the College of that City.

Vol. IX. 500 pages.

Year 1634. Continuation of the criminal case against Baltazar del Valle, alias Baltazar Diaz, native of Zamora in Spain, of Por-

tuguese parents, 46 years of age, by occupation a merchant, a married man and resident of Pachuca, for practicing the doctrines of the Jews. Nine witnesses accused him, and he in turn accused twelve other persons.

Year 1634. Documents affirming that Francisco de Vidaurre, a native of the city of Orduña in the Province of Vizcaya, was given the title of familiar and notary of the Inquisition, and was appointed chief constable of the city of Manila, together with some documents about his genealogy and purity of blood and that of his wife, Doña Isabel Herrera.

Vol. X. 250 pages.

Year 1642. Criminal process and case against Simon Lopez de Aguarda, native of the city of La Guarda in Portugal, resident and merchant of Zacatecas, for observing the Law of Moses.

Notice of the order for Imprisonment of Juan Duarte, Portuguese, and of Francisco Lopez and Simon Lopez de Aguarda.

Year 1642. Criminal process and case against Jorge Jacinto, resident of this city (of Mexico) and native of Málaga, husband of Doña Blanca Juarez, «for observing the law of Moses.» Thirty-eight persons accused him as a Judaizing Heretic! and he accused thirty-three others. He was «reconciliado» in the private *auto de fé*, which was celebrated by this Holy Office in the «Casa Profesa» of the Company of Jesus, on the 30th of March in the year 1648, and having been condemned to perpetual imprisonment he was delivered to the jailer for this purpose.

Vol. XI. 300 pages.

Year 1642. Criminal case against Francisco Ruiz or Ragon, a foreigner, a weaver, and a resident of the City of Guatemala, as a heretic. He did not know who his parents were!

Year 1642. Criminal case against Diego Juarez de Figueroa, resident and merchant of the city of Pascuaro in Michoacan, native of the city of Lisboa in Portugal, «for observing the Law of Moses.» Having been condemned as a «heretic, judaizing apostate, encourager and concealer of heretics», he was sentenced to go out «in the *auto de fé* with the other penitents, in his body, without a belt, and without a hat, with a candle of green wax in his hands, and with a penitential habit of yellow cloth with two red asps (in the form of the cross of Our Lord St. Andrew), where his sentence shall be read to him and he shall there publicly abjure the errors which he has confessed before Us,» etc. He complied with his sentence in the *auto de fé* which was celebrated in the Cathedral of the City of Mexico on the twenty-third day of January in the year 1647.

Vol. XII. 350 pages.

Year 1642. Criminal case against Doña Francisca Texoso, spinster, native of the city of Seville, thirty years of age, as a «judaizing jewess» and for «having been a apostate judaizing heretic, abetter and cancealer of heretics, and for having passed over to the cursed, perverse and dead law of Moses», etc., Twenty-seven witnesses accused her, and she accused forty-two others. She confessed her errors and after having gone out in the «*auto de fé*», which was celebrated by this Holy Office the sixteenth of April in the year 1646 in the patio and grounds of the Convent of St. Dominick of this City of Mexico», she was delivered over for perpetual imprisonment.

The celebrated Irishman, «Azucena», could communicate with her in prison, as could many others.

Year 1642. Criminal case against Jorge de Montoya, native of Castelo Blanco in Portugal, brother of Francisco Diaz de Montoya, «reconciliado» by the Holy Office, of Jewish lineage and parentage, a resident of this City of Mexico, from which he went to the Philippine Islands, where he married a Portuguese woman, and from the Philippines he went to the City of Macao in the East

Indies. He was «relajado» in statue in the general *auto de fé*, which was held in the City of Mexico on the eleventh of April, 1649. Some documents follow which say that he was then a prisoner at Goa.

Vol. XIII. 300 pages.

Year 1642. Criminal case against Antonio Tinoco, deceased, son of Diego Tinoco and of Doña Catalina Henriqueta, a native of Mexico, for «observing the stubborn law of Moses.»

An «auto» and a letter notifying his sons, grandsons, descendants, heirs, legates and any other persons that his memory and fame should be summoned. The Lord Inquisitors ordered that «he shall be reconciled in statue and delivered to the secular arm, and that his bones shall be disinterred that they may be publicly burnt in abomination of such great and grave errors, that in such a way no memory of said Antonio Tinoco may remain on the face of the earth save this our sentence,» etc.

Year 1642. Criminal case against Diego de San Martir or Diego de Cabrera, resident of the «Real de Minas de los Ramos» in Zatecas, for bigamy. He was condemned to go out in an «auto», on the sixteenth of April, 1646, and that he should be given a hundred lashes while he was mounted on a horse, and naked above the waist; then after that, he was to serve as a galley-slave without pay in the galleys of His Majesty for the space of three years; but he was unable to serve because «his leg was all broken to pieces and without bones» and he could not stand up. This was the result of his long imprisonment, as he relates in a very pathetic letter to the Inquisitors ten years after he had gone out in the «auto» while he was still in prison. This case has the signatures of many important people.

Vol. XIV. 320 pages.

Year 1643. Criminal case against Doña Catalina Enriquez, resident of Vera Cruz, eighty years of age, as a Jewess, «observant of the Law of Moses», being a native of Seville. She died in her cell on the 25th of September, 1644 after having confessed her errors. She was «relajado» in statue in the *auto de fé* which took place on the eleventh of April, 1649, in the Plaza del Volador. Doña Catalina accused more than ninety persons.

Year 1645. Criminal case against Gaspar de Fonseca, Portuguese, deceased, resident of the town of Ayutla, where he died. As «an observant of the Law of Moses» he was «relajado» in statue in the *auto de fé* which took place in the Plaza del Volador on the eleventh of April, 1649.

Year 1643. Criminal case against Juan Agustin, a free mulatto, assistant in the jurisdiction of Guadalajara, for bigamy.

Vol. XV. 250 pages.

Year 1643. «Suit and case against Lorenzo de Torquemada for having made himself a minister of the Holy Office». He did not know who his parents were «because they had left him at the door of the residence of Bartolomé Rodriguez de Torquemada, Treasurer of the Royal Audience.» He became a monk of the Order of Our Lady of Mercy at sixteen years of age. After six or seven years had passed, they expelled him from the Order for having run away and apostatized four times. He was also banished, but he remained in the country and claimed to be a Commissary of the Inquisition; and under cover of this protection, committed many grave offences. He was arrested and placed in the Inquisition at Mexico, and then condemned to go out in the *auto de fé* which was held in the Cemetery and grounds of the Convent of St. Dominick, and to banishment besides serving for three years in the galleys of His Majesty as a galley slave. It appears that he committed his offences more through insanity than malice, in view of the testimony and from his own replies.

Year 1643. Criminal case against Francisco Razin, «a native

of Normandy, two leagues from the sea and port of Understadt in the Kingdom of France, by occupation a weaver of woolens and silks, a resident of the City of Guatemala.» He was condemned as a Lutheran heretic and a Calvinist, and sentenced to go out in the public *auto de fé*, on Sunday the eleventh of April 1649, and that he should be «secluded in that Monastery of Monks in this City of Mexico which shall be assigned to him, that he may serve for the time of two years in humble offices and that the truths of our Holy Faith, Catholic, Apostolic, Roman—may be taught him—and that he shall be prohibited from leaving this City without written license from this Holy Tribunal.»

Vol. XVI. 300 pages.

Year 1652. «Criminal case against Juan Manuel, a free mulatto, native of the town of Cirandácuaro (sometimes called Guarachá) in Michoacan, by occupation a cowboy of the ranch of the former paymaster of this Inquisition Juan de Alcocer; for having a pact with the Demon, and for Apostacy from the Catholic Faith, and for being a teacher of this crime» He was released.

Warrants sent by the Commisary of the Mines of St. Joseph of Parral, issued against Juan Ruiz, a «mestizo» or «castizo», a resident of the Mines of El Oro in the Province of Parral. For bigamy.

Vol. XVII. 320 pages.

Year 1655. «Criminal case against Juana Gutierrez Jalapa, resident of the City and Port of New Vera Cruz». (Juana Jalapa is the famous witch concerning whom there are many traditions and legends among the people). She was absolved and released!

Year 1658. The Prosecutor of the Inquisition against Luis Ramé, alias Ramirez, a Frenchman, «as a heretic of various sects.» He was a native of St. Peter in the island of Oleron in France, Providence of Senatore, and had followed the sea without any other occupation. In all the audiences he said that his resolution was to live in the Reformed Protestant Religion, and that he never had been, nor was, nor ever would be a Roman Catholic. By a superior order his case was suspended and Luis was handed over to the Royal Justice that he might be banished from the Indies, «because being a ship-wrecked man he had not come to Mexico of his own accord.» See below, No. 816.

Vol. XVIII. 250 pages.

Year 1661. «Denunciation of Nicolas Bazan, a mulatto, the slave of Melchior Diaz de Posadas against the said Melchior de Posadas and Fernando Diaz his son and others». As blasphemers, because when Fernando was lashing a slave and having given him more than five hundred lashes, the slave begged him by Christ and the Virgin to stop, but Fernando, uttering terrible blasphemies, kept on lashing the slave. The slave was sold to another master by order of the Inquisition.

Year 1666. «Criminal case against Pedro Correa, resident of Parral and a married man, as a blasphemer and one who denied Our Lord God.» His occupation was that of miner, and he was condemned to go out in the *auto de fé*, to receive a hundred lashes, and to transportation to the Philippines for the space of six years.

Vol. XIX. 320 pages.

Year 1665. «Testimony of the writs fulminated in virtue of the order of the very Holy, Secret and Illustrious Tribunal of the Inquisition of Mexico, Kingdoms and Provinces of New Spain, against the person and goods of Pedro Correa Juarez. Judge, the Rev. Pbro. Juan Robledo, curate, alderman for His Majesty, Vicar, Ecclesiastical Judge and Commissary of the Holy Office of the Inquisition in this Real de San Joseph del Parral and its districts.»

Year 1678. «Case which has been fulminated against María Garcés, a free mulatto, for having said that she had given a bewitchment in some figs.»

Vol. XX. 300 pages.

Year 1673. «The Prosecutor of the Holy Office against Fray Cristobal Basurto alias de la Cruz, alias Joseph Ferrete, a native of Bilbao de San Sebastian of this Kingdom, of the jurisdiction of Nueva Viscaya, forty years of age», for having married, being a monk. He said that he had taken the vows against his will, being compelled by his father. For having committed many offences he was expelled from the convent and then he ran away to the New World. Since he no longer considered himself a monk, he contracted matrimony and changed his name. He was sentenced to go out in the *auto de fé*, and to be secluded in the convent of St. Francis in Guadalajara for six months, together with other lesser punishments.

Year 1787. «The Prosecutor of the Holy Office against the Father Fray Ignacio Carabajal of the Order of St. Augustine, for having solicited women in the confessional.»

Vol. XXI. 400 pages.

Year 1642. Denunciation and Case of Doña Isabel Texoso, spinster, and resident of New Vera Cruz, sixty years of age, for practicing Jewish doctrines. She accused twenty-eight persons.

Year 1659. «Case against the memory and fame of Isabel Texoso, deceased, reconciled by this Holy Office.»

Year 1791. Petition of the Rev. Dr. Serafín García Cárdenas for the Commisaryship of this Holy Office in his Curacy of Guadizamay.

All of the documents described above, in this First Part are bound in vellum.

SECOND PART.

Original cases against «heretical depravity and apostacy.» They are similar to the twenty-one volumes already described, but are unbound.

Vol. XXII. 200 pages.

Year 1601. Case against Leonora de Carcerez, only daughter of Sr. Antonio Diaz de Carcerez (who was also in prison although she did not know it), and of Doña Catalina de la Cueva de Carabajal, his wife (already «reconciled» with her mother and sisters in person) resident of Mexico, spinster, 14 years of age, «for observing the law of Moses». The prosecuting attorney, Dr. García de Carabajal was her uncle! Her grandmother, Doña Francisca Carabajal, the daughters of this lady, Isabel, Leonora, Catalina, (mother of Leonora de Carcerez), Mariana and Luis de Carabajal had already been «reconciled» as had also their maternal grandfather. Leonor went out in the *auto de fé*, on the fifth of March, 1601, which took place in the Plaza Mayor of the City of Mexico. Mention is also made of this case in the «Libro Rojo» by Vicente Riva Palacio, to be found below in the list of Printed Books on the Inquisition.

Vol. XXIII. 244 pages.

«Case against Fray Joseph Pérez de Ugarte, priest of the Order of Our Lady of Mercy, of the Convent of that Order in the City of Mexico. For having made himself a Commissary and judge of Cases of the Inquisition.» His advocate was the same Dr. García Carabajal, (of Vol. XXII) a son of Francisco who was «reconciled.»

Vol. XXIV. 190 pages.

Year 1626. Case against Doña Antonia Bello, spinster, resident of the City of New Vera Cruz, native of Alcala, as a witch. Twelve persons accused Doña Antonia and she in turn accused eight. The sentence which she received follows:—

«Christi Nomine Invocato».

«We give sentence, heedful of the acts and merits of this case and of the guilt which results against the said Antonia Bello, that

if we were to employ the full rigor of justice, we could condemn her to great and serious penalties, but desiring rather to moderate it, with equity and pity on account of certain causes and relations which move us to do it, in penalty and penance of that through her done, said and committed, we ought to command and we do command that in the Audience Chamber of this Holy Inquisition today this her sentence shall be read to her and she shall be notified of it, and that for the suspicion which results against her from the said case, we order her to abjure the errors of which she has been accused and is and remains gravely suspected, and that immediately she shall be taken to the City of New Vera Cruz where on some feast day she shall hear Mass which shall be said in the parish church of the said city, being there in the form of of a penitent, in body, with one candle of wax lighted, in her hands, with a halter about her neck, and a cone shaped cap of paste-board upon her head, and there our sentence shall be read to her with its excellences, and that she shall not bow except from the «sanctus» until the Most Holy Sacrament has been consumed; and that when the Mass is said she shall make an offering to the priest who says it, and when this is done she shall be brought out on another day on a mule, naked above the waist, and with the said emblems, the halter, and cap on her head, and she shall be taken through the public streets and with the voice of a common crier who shall publish her offence, she shall be given a hundred lashes, and we banish her for ever from the Indies and she shall depart to fulfill this banishment the first time that a fleet sails for Spain, and she shall not fail to do this under penalty of being more severely punished, and judging in our sentence, thus we pronounce and command in these writings and by them through this Tribunal.»

(signed) «Don Francisco Bazan de Albornoz.

El Lic. Gaspar Balospinos.

El Dr. Gil de la Branza.»

Vol. XXV. 25 pages.

Year 1626. «Criminal process against Fray Domingo Ramos of the Order of St. Dominick of the Province of Chiapas, for having solicited his spiritual daughters in the act of Sacramental Confession.»

Vol. XXVI. 200 pages.

Year 1643. «Criminal case and process against Margarita Morea, a native and resident of this City of Mexico, observant of the Law of Moses, former wife of Amaro Diaz Martarana and at present of Pedro Castro, resident of the said city, thirty-two years of age.» This prisoner was «negative» from the eleventh of February, 1643, when she had her first audience, until the twentieth of February, 1644, «when she confessed under torture». Seven persons accused her. Margarita accused twenty-four.

Vol. XXVII. 320 pages.

Year 1578. Case against Juan González de Molina, scrivener, native of Aldea Nueva; Carlvarroya, resident of Tepeaca; Francisco Yañez, laborer and native of the town of Tecamachalco; Ana de Figueroa, native of the city of León in Spain and resident of Mexico; and Juan Lopez de Montalban, «mestizo», resident of the city of Tlaxcala, blacksmith in the city of Mexico. For having put up in the church of their town a statue and two «sambenitos». They were sentenced to receive lashes and to banishment. Some documents of this case carry the great seal of the inquisition.

Vol. XXVIII. 60 pages.

Year 1692. The prosecuting attorney of the Inquisition against the clergyman Sebastian de Bolaños, for soliciting women in the confessional.

Vol. XXIX. 165 pages.

Year 1650. Publication of the General Edict of the Faith with the reading of the Anathema in the Real de Minas in Chihuahua, and also in the Villa of Yautepec.

Certification of the Holy Office that P. Fray Nicolas de Cabrera of the Order of St. Dominick, professor in Oaxaca, was named Commissary of the Inquisition.

Appointments of other Notaries and Commissaries with letters on them.

«Inquiry and investigation made in the case of Antonio Hernandez de Machuca, resident of the City of Antequera (now Oaxaca) in the Valley of Oaxaca». The Judge-receiver was Nicolas Tinoco Melgar, a priest.

Vol. XXX. 350 pages.

Year 1788. «The prosecutor of this Holy Office against Fray Eusebio Villarejo, reader in Sacred Theology, Judge and Authority of Cases in the College of Apostolic Missionaries in the City of Pachuca». This case is very strange. Fray Eusebio used to hear confessions in the church of the Convent, and two sisters were accustomed to come to him, members of the Third Order of St. Francis, who said that they were possessed of demons, and besides they seem to have been seized with fits even in the church itself, and then they spoke horrible blasphemies. They took up nearly all his time, because they came to confess every day and would not accept the sacrament from any hands but his. Whenever any other person desired to confess he would not permit it, and, directed by the nuns, he sometimes drove out persons entering the church, beating them because he thought them devils. He often went to exorcise the sisters when they were seized with fits during the night. One of the sisters died, but the other continued to act as before. The details of the case are related with all the circumstances and make the case very interesting, although the Holy Office did not arrest him nor punish him for they finally decided that his offence was one of discipline and not of faith, and they only admonished him to be more careful in the future.

Vol. XXXI. 50 pages.

Various letters of the year 1601; one from the Commissary of Puebla, and a denunciation from the same.

Another denunciation against a friar for soliciting women in the confessional.

A denunciation from the mines of San Luis.

Letters advisory of the death of the Inquisitor General in New Spain whose name was Fray Pedro de Pila. They have the great seal of the Inquisition.

Denunciation of D. Juan de Vioate against D. Juan Diaz Felices, knight of the Order of St. George, for bigamy.

Letter of Dr. Martos de Berques.

Letter from Commissary of the Holy Office in Vera Cruz against Don Juan Maria, accusing him of bigamy, and against Don Fulano de Contreras for having refused adoration to images.

Letter of the Commissary of Vera Cruz against Juan Blanco Harriero because «he released a prisoner whom he was bringing to this Holy Office», and also denouncing him for bigamy.

Another denunciation from the Commissary of Vera Cruz against Maria de Mora for blasphemy.

Letter of Lic. D. Alonzo de Peralta against Don Luis de la Camara, «corregidor» of Tepexic, for scandalous words.

«Denunciation of Don Alonzo against his son Pelayo Suarez, reconciled by this Holy Office.»

Denunciation of certain persons of the Province of San Francisco against the «corregidor» of Taximaroa, Geronimo Gonzalez Siciliano.

Denunciation of the said Gerónimo González Siciliano against Baltazar Rodriguez, a Portuguese. «He does not hear Mass, he works on feast days and does not know how to pray.»

Letter of Lic. Gabriel Pereyra against Manuel Fernandez.

Letter of Fray Francisco Barroso against Fray Francisco de Torres.

Denunciation of the Bishop of Chiapas against an ordinand who was going about in the habit of a friar of the Franciscan Order, although he was not really a member of the Order.

Letter of the Bishop of Chiapas against Francisco Negrete.

Letter of Fray Antonio Esteban de Opia, for having taken communion without having confessed.

Vol. XXXII. 34 pages.

Year 1647. Information concerning the parents and grandparents of Captain Gaspar de Armas from Guatemala and a native of the Canaries.

INQUISITION MANUSCRIPTS.

- 1 Appointment of Alonzo Muñoz Ortiz as Commisary of the Inquisition in the port of Acapulco. MS. D. S. 1 p. Sept. 7. 1587. (17x12in.) With the signatures of the Inquisitors and magnificent seal..... 4 00
- 2 MS. D. S. 28 pp. folio 1581-1582. Trial and torture of Fray Cornelius Vie, a priest from the Hague, Holland, for soliciting women in the confessional at Ixmiquilpan. Testimony of three Otomi Indian women, through an interpreter 20 00
- 3 Order to Father López de Ayala in Guatemala to present himself as soon as possible before the Inquisition in Mexico. MS. D. S. 1 p. fol. 1591. Signed by the Inquisitors and countersigned by the Bishop of Guatemala and Father López..... 3 00
- 4 MS. D. S. 2 pp. fol. Feb. 1, 1592. Denunciation of Father Alonzo López, curate of Lagos. Signed by the Fiscal of the Inquisition and others..... 2 00
- 5 Affidavit that Pedro Muñoz had once been a monk in the convent of San Francisco in this city, and had been unfrocked. MS. D. S. 1 p. fol. 1606. Signed by Fray Juan de Salas of the Inquisition. Magnificent seal of the Province of Santo Evangelio de Nueva España..... 4 00
- 6 Edict against Heresy. (Probably issued in 1625). Not signed. MS. 6 pp. folio. The heresies include: «The dead law of Moses of the Jews», «The Cursed sect of Mahomet», «The sect of Martin Luther», etc..... 2 00
- 7 D. S. fol. 9 pp. Mexico, Feb., 15, 1650. Order from the Inquisitors «to all the inhabitants of New Spain, New Galicia, Guatemala, Nicaragua, Yucatán, Verapaz, Honduras, the Philippines», etc., to report all cases which may have come to their knowledge of persons «observing the Law of Moses», (Jews) Mahometans, «Alumbrados» (Illuminati), «Solicitanes» (priests who seduce women in the confessional), bigamists, owners of books prohibited by the «Index Expurgatorius», sectarians, or any others who may be suspected of not having kept the precepts of the Holy Catholic Religion, «whether living or dead», etc., etc. Signed by the three Inquisitors, Francisco de Estrada y Alconedo, Julio Saenz de Mañozca, and Bernabe de la Higuera y Amarilla, as well as the Notary of the Inquisition. (With the seal of the Inquisition attached)..... 12 50

- 8 D. S. 4 pp. folio 1664. Order to the Secretary of the Inquisition, and with the smaller seal in good condition..... 3 00
- 9 MS. D. S. 6 pp. sm. fol. 1752. Chattel Mortgage in favor of the Holy Office for the loan of \$1,000.00..... 1 20
- 10 MS. D. S. 8vo. 14 pp. Instructions regarding denouncements to the Inquisition. Expurgated and corrected by the Inquisitors in Oaxaca, Oct. 5, 1718—but the MS. is of the previous century..... 3 25
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- (b) MS. L. S. by Luis Callot (?) the Pope's Secretary (?) Rome, Dec. 16, 1884, (marked «confidential»), congratulating Dr. Arroyo on the success of his mission and his safe return home; privately informing him that he had been appointed Domestic Prelate to His Holiness; that the Pope will nominate Sr. Raul as Archbishop of Guatemala, if this is satisfactory to the President; and that His Holiness feels hurt at the opposition of the Government to his proposition to send the Apostolic Delegate in Bogota to Guatemala to arrange matters, 3 pp. 4to.
- (c) MS. L. S. 14 pp. fol. from the Consul-general of Guatemala in Rome, Nov. 30, 1884, to Dr. Arroyo. (in Italian). Important.
- (a) MS. L. S. 2 pp. 4to. From the Archbishop of Guatemala dated in Rome, May 15, 1889, to Dr. Arroyo; thanking him for saving the Archepiscopal Palace and the Colegio de Infantes in Guatemala from confiscation.

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- 809 A. L. S. 1 p. 8vo. Dec. 23, 1892. Private letter to the Editor of the **Two Republics**..... 1 00
- 810 A. L. S. 1 p. 8vo. Washington, July 25, 1894. On answer to article by Prince Iturbide concerning President Díaz. 2 00

INQUISITION BOOKS.

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Although the author was a Commissary of the Inquisition, the book was expurgated by the Holy Office with ink in the year 1753.
- 814 **Arango y Escandón (Alejandro)**—Proceso del P. M. Fray Luis de León, doctor teólogo del claustro y gremio de la Universidad de Salamanca. Ensayo Historico. Large 8vo. 117 np. Mexico. 1856. 2 50
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- 815 **Arango y Escandón (Alejandro)**—Fray Luis de León. Ensayo Histórico. 8vo. Half leather. 295 pp. Mexico, 1866. 3 00
This may be considered as a second and much enlarged edition of the preceding number, or rather a more extended work on the same subject. It contains a full-page portrait and a large folding sheet in facsimile of the handwriting of Father León, who suffered much at the hands of the Inquisition. He spent several years in the secret cells of the Holy Office, but was finally acquitted.
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From the University of Mexico. The author was an Inquisitor in Llorena in Spain, and was celebrated as a casuist, especially for his doctrine that «the end justifies the means», and that purity of intention justifies actions in themselves immoral and even criminal. Pages 485 to 500 contain the «Instructions to Inquisitors» in Spanish. An excessively rare work.

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- 841 **García (Pablo)** *Orden que comunmente se guarda en el Santo Oficio de la Inquisición acerca de las causas que en el se tratan, conforme á lo que está proveído por las instrucciones antiguas y nuevas.* 78 numbered leaves. 8vo. vellum. Madrid 1622— 12 50

The author was Secretary of the Council of the Holy Office. Written on the fly leaf (translated) «This book belongs to the secret archives of the Inquisition of Mexico. Presented by the Most Illustrious Lord Bishop Inquisitor General Don Diego de Arze Reynoso this present year 1660.—Juan de Ortega Montañes.» On the two blank leaves have been written «the Names of the Attorneys of Ecclesiastical Prisoners», and «the Names of the Attorneys of the Secular Prisoners».

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